Electronic Filing - Received, Clerk's Office : 03/19/2015

## **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

ELECTRIC ENERGY INCORPORATED,	)
	)
Petitioner,	)
<b>v.</b>	)
ILLINOIS ENVIRONMENTAL	)
PROTECTION AGENCY,	)
	)
Respondent.	)

PCB 06-065 (Permit Appeal – Air)

# **NOTICE OF ELECTRONIC FILING**

To: See attached Service List

PLEASE TAKE NOTICE that on the 19<sup>th</sup> day of March, 2015, the attached Notice of Withdrawal and Designation of Lead Attorney was filed electronically with the Illinois Pollution Control Board, a true and correct copy of which is attached hereto and is hereby served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN Attorney General State of Illinois

By: (

RYAN G. RUDICH Assistant Attorney General Environmental Bureau 69 W. Washington, 18<sup>th</sup> Floor Chicago, Illinois 60602 (312) 814-1511

DATE: March 19, 2015

### **SERVICE LIST**

Bradley P. Halloran Hearing Officer Illinois Pollution Control Board James R. Thompson Center 100 W. Randolph Street, Suite 11-500 Chicago, Illinois 60601

John T. Therriault Clerk of the Board Illinois Pollution Control Board James R. Thompson Center 100 W. Randolph Street, Suite 11-500 Chicago, Illinois 60601

SCHIFF HARDIN LLP Andrew N. Sawula Kathleen C. Bassi Stephen J. Bonebrake Bina Joshi 233 South Wacker Drive, Suite 6600 Chicago, Illinois 60606 Electronic Filing - Received, Clerk's Office : 03/19/2015

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PROTECTION AGENCY,	)	
	)	
Respondent.	)	

### **NOTICE OF WITHDRAWAL AND DESIGNATION OF LEAD ATTORNEY**

Pursuant to Section 101.400(b) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(b), L. Nichole Sangha is hereby withdrawn as Respondent's representative in this matter.

Pursuant to Section 101.400(a)(4) of the Illinois Pollution Control Board Rules and Regulations, 35 Ill. Adm. Code 101.400(a)(4), Ryan G. Rudich is designated as lead attorney for Respondent in this matter.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN Attorney General State of Illinois

By:

G. RUDICH

Assistant Attorney General Environmental Bureau 69 W. Washington, 18<sup>th</sup> Floor Chicago, Illinois 60602 (312) 814-1511

DATE: March 19, 2015

# **CERTIFICATE OF SERVICE**

I, RYAN G. RUDICH, an Assistant Attorney General, do certify that I caused to be served this 19<sup>th</sup> day of March, 2015, the attached Notice of Electronic Filing and Notice of Withdrawal and Designation of Lead Attorney on the parties named on the attached service list by placing a true and correct copy in first class postage prepaid envelopes and depositing same with the United States Postal Service at 100 West Randolph Street, Chicago, Illinois, at or before the hour of 5:00 p.m.

RYAN G. RUDICH